



# OUR SAVIOR'S

LUTHERAN CHURCH

GATHERING IN COMMUNITY

GROWING IN OUR SAVIOR

GOING OUT TO SHARE HIS LOVE

AUGUST 17, 2025

10:00AM

“let us run with endurance the race that is set  
before us, looking to Jesus, the founder and  
perfector of our faith,”

(Hebrews 12:1-2)



WELCOME!

# Opening Hymn - LSB 700 700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing; Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

## Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

## Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silent reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

## Collect of the Day

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Worship Songs

## Sharing in the Peace

*(People may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)*

<sup>16</sup>Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word and listened?

<sup>19</sup>Behold, the storm of the LORD!  
Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>20</sup>The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.  
In the latter days you will understand it clearly.

<sup>21</sup>“I did not send the prophets,  
yet they ran;  
I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A. This is the Word of the Lord.

**C Thanks be to God.**

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated – <sup>38</sup>of whom the world was not worthy – wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A. This is the Word of the Lord.

**C Thanks be to God.**

## **Holy Gospel**

Luke 12:49–56

*<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”*

*<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”*

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## **Nicene Creed**

**C:** I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God from very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.**

**Sermon**

Pastor Patrick Singh

## **Prayers of the Church**

**Offering** - Pilgrim's Progress,

by Dick and Melodie Tunney

### **Offertory**

#### **956 Create in Me**

C Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

### **Service of the Sacrament +**

#### **Prayer of Thanksgiving**

P Dear Lord, at Your gracious invitation, we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls, and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

#### **Lord's Prayer**

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

#### **Pax Domini**

P The peace of the Lord be with you always. C Amen.

## Distribution

**Communion Songs:** LSB 702 My Faith Looks Up to Thee, LSB 537 Beautiful Savior

## Post-Communion Collect

Let us pray.

Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord.

**C Amen.**

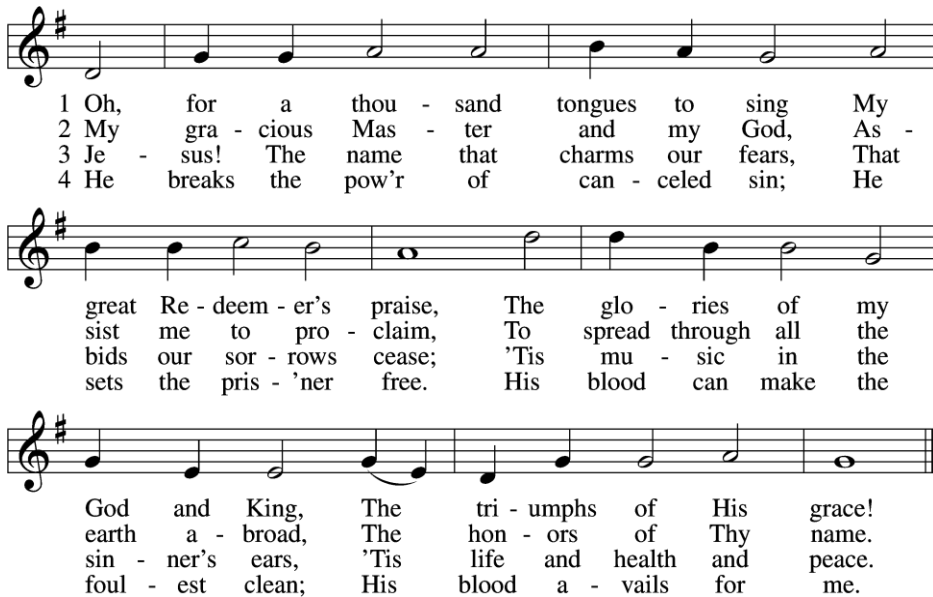
## Benediction

**P** The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord look upon you with favor and grant you peace. **Amen.**

**Closing Hymn: LSB 528 - Oh, For a Thousand Tongues to Sing** *sts. 1-4*



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He

great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the

God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

## Dismissal

**P** Go in peace. You are the body of Christ.

**C Thanks be to God!**



## **Announcements**

**Preparing for Holy Communion:** The Bible teaches us that we need to examine ourselves before coming to the Lord's Supper (1 Cor 11: (I Cor11:23-31). Please examine yourself with these four questions.

1. Are you sorry for your sins? (I John 1:8)
2. Do you believe that Jesus is your Savior who forgives all your sins? (I Timothy 1:15)
3. Are you determined to live a holy life? (Ephesians 2:10)
4. Do you believe that Christ's Body and Blood are present in, with, and under the bread and wine in the Lord's Supper, thus you receive all four elements? (Matthew 26:26-28)

**SUNDAY BIBLE CLASS** will be held at 9 a.m. during the summer and will conclude in time for the 10 a.m. worship service. The class will be focusing on the Lord's Prayer with discussion led by Tom Roemke

**A PRAYER GATHERING** will be held this coming Wednesday, August 20, 7-8 p.m. in the Prayer Chapel. You may be able to join via Zoom if you cannot participate in person. Vicar Mark will send out the link.

**Vicar Mark Chaffee's** office hours are 9 a.m.-noon, Tuesdays, Wednesdays and Fridays. You may also reach him by cell phone: 518/763-1085 or via email:

[mark.chaffee@oursaviors.com](mailto:mark.chaffee@oursaviors.com) **Pastor Patrick Singh** is serving as part time vacancy pastor at Our Savior's, providing pastoral care and leadership in cooperation with Vicar Mark. You may contact Pastor Singh by email ([patrick204642003@yahoo.com](mailto:patrick204642003@yahoo.com)) or by cell phone (917/254-2597) if you wish to talk or schedule a time to meet with him.

### **Prayer needs:**

**Healing:** Barbara Bruso, Kathy Hawley, Anne Kocsis, Phyllis Lubiniecki, Barbara MacGowan, Jennifer Noble, Patty Marshall, Nora Schoonmaker, George Swint, Eric Unright, Helen Walck, Joan & Walter Weis, Lori & Peter Whitehouse, Dave Wolcott, Tim Zuelsdorf

**ALBANY MED:** Fred Dignon

**-Homebound:** Inge Glidden

in **Assisted Living:** Christine Baird, Hazel Gutkoska, Marga Hildenbrandt, Lois O'Brien

### **This Mornings Servers:**

**Worship Leaders:** Tom Aery & Heather Baird

**Reader:** Tim Zuelsdorf

**Communion Servers:** Peter Kemmer, Ray Hoffman

**Pray-ers:** Tom & Carol Roemke

**Ushers:** Jim Ryan, Joe Lenge, Teri Zuelsdorf

## **Looking forward to next Sunday --August 24, 2025**

Proverbs 3:1-8, 2 Corinthians 4:7-10, Luke 22:24-30 or John 1:43-51

***St. Bartholomew, Apostle***

Skinned alive! That, according to tradition, is how Bartholomew (called Nathanael in John) was martyred. Christ's preachers are not to be great lords, but servants who faithfully stay with Christ in His trials (Luke 22:24-30). They are "*jars of clay*"; the Savior they preach is the "*surpassing power*" (2 Cor. 4:7). Christ's servants are "*afflicted in every way,*" "*always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested*" there (2 Cor. 4:8-10). On the foundation of their prophetic and apostolic confession, the Church is built, "*joined together*" by Christ, "*the cornerstone*" (Eph. 2:20-21). As an apostle (Luke 6:13-14), Bartholomew manifested "*the Son of God*" in his preaching and his death. Christ is the "*Son of Man*" — the King who opens heaven to us by His wounds (John 1:49-51). We bear sufferings not leaning "*on [our] own understanding,*" but trusting in the Lord (Prov. 3:5-7). Life will be manifested in our bodies, too, when the Lord brings "*healing to [our] flesh and refreshment to [our] bones*" in the resurrection (Prov. 3:8). For this reason, Bartholomew is often depicted holding his flayed skin. He will have need of it on the Last Day — at least for sizing.

### **Contact us**

**Church office phone:** (518)459-2248

**Email –** [Information@oursaviors.com](mailto:Information@oursaviors.com)

Website - [oslabany.org](http://oslabany.org)



### **Support Our Savior's Lutheran Church**

To make your offering: Simply scan the QR code



or mail checks directly to the church office at:  
63 Mountain View Ave Albany, NY 12205.

**Thank you for your support!**