



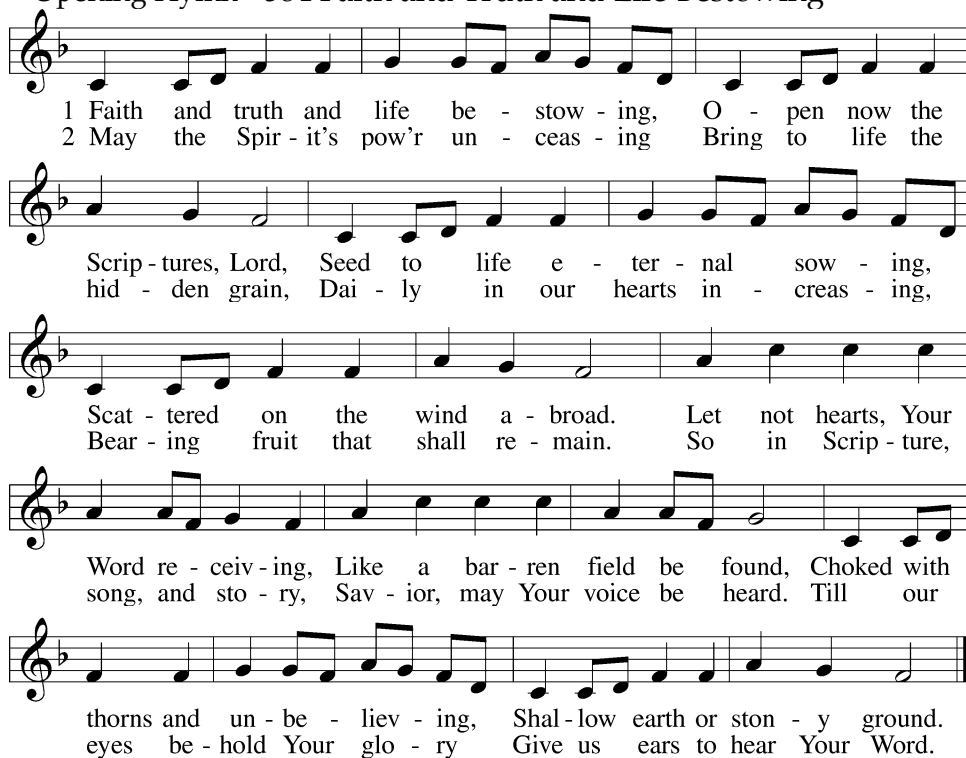
AUGUST 10, 2025
10:00AM



“is the assurance of things hoped for, the conviction of things not seen.”
(Hebrews 11:1)

WELCOME!

Opening Hymn - 584 Faith and Truth and Life Bestowing



1 Faith and truth and life be - stow - ing, O - pen now the
2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
hid - den grain, Dai - ly in our hearts in - ceas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your
Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with
song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
eyes be - hold Your glo - ry Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926-2024

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004024

Tune: Public domain

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silent reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

Collect of the Day

P Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sharing in the Peace

(People may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

Old Testament Reading

Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

A. This is the Word of the Lord.

C Thanks be to God.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

A. This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 12:22-34

²²[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither

toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God from very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayers of the Church

Offering

Offertory

Praise God, from Whom All Blessings Flow (LSB 805)

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Service of the Sacrament +

Prayer of Thanksgiving

P Dear Lord, at Your gracious invitation, we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls, and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Distribution

Communion Hymns: Brown 4 O God Our Help In Ages Past
Brown 188 My Faith Looks Up to Thee
Brown 297 Thy Loving Kindness

Post-Communion Collect

Let us pray.

Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord.

C **Amen.**

Benediction

P The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord look upon you with favor and grant you peace. **Amen.**

Closing Hymn: Brown 7 Joyful, Joyful, We Adore Thee

Dismissal

P Go in peace. You are the body of Christ.

C **Thanks be to God!**

Announcements

Preparing for Holy Communion: The Bible teaches us that we need to examine ourselves before coming to the Lord's Supper (1 Cor 11: (I Cor11:23-31). Please examine yourself with these four questions.

1. Are you sorry for your sins? (I John 1:8)
2. Do you believe that Jesus is your Savior who forgives all your sins? (I Timothy 1:15)
3. Are you determined to live a holy life? (Ephesians 2:10)
4. Do you believe that Christ's Body and Blood are present in, with, and under the bread and wine in the Lord's Supper, thus you receive all four elements? (Matthew 26:26-28)

SUNDAY BIBLE CLASS will be held at 9 a.m. during the summer and will conclude in time for the 10 a.m. worship service. Next Sunday (9/17) we will begin a five part series on the Lord's Prayer led by Tom Roemke. Please plan to join this study on prayer.

Vicar Mark Chaffee's office hours are 9 a.m.-noon, Tuesdays, Wednesdays and Fridays. You may also reach him by cell phone: 518/763-1085 or via email:

mark.chaffee@oursaviors.com **Pastor Patrick Singh** is serving as part time vacancy pastor at Our Savior's, providing pastoral care and leadership in cooperation with Vicar Mark. You may contact Pastor Singh by email (patrick204642003@yahoo.com) or by cell phone (917/254-2597) if you wish to talk or schedule a time to meet with him.

Prayer needs:

Healing: Barbara Bruso, Kathy Hawley, Anne Kocsis, Phyllis Lubiniecki, Barbara MacGowan, Jennifer Noble, Patty Marshall, Nora Schoonmaker, George Swint, Eric Unright, Joan & Walter Weis, Lori & Peter Whitehouse, Dave Wolcott, Tim Zuelsdorf

ALBANY MED: Fred Dignon

-Homebound: Inge Glidden in **Assisted Living:** Christine Baird, Hazel Gutkoska, Marga Hildenbrandt, Lois O'Brien

This Mornings Servers:

Organist: Pam Reynolds

Reader: Greg Schoonmaker

Communion Servers: Travis & Melissa Coon

Pray-ers: Sharon Swint & Toni Cramer

Ushers: Ken Pleat, Brian Dollard, Ike Wallace

Looking forward to next Sunday --August 17, 2025

TENTH SUNDAY AFTER PENTECOST (Proper 15C)

Jeremiah 23:16–29 Hebrews 11:17–31 (32–40); 12:1–3 Luke 12:49–53 (54–56)

Christ's Suffering and Death Bring Division

The Lord Jesus causes fear and trembling and division because His Word is *“like fire ... and like a hammer that breaks the rock in pieces”* (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able *“to interpret the appearance of earth and sky”* (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on *“Jesus, the founder and perfecter of our faith,”* and *“run with endurance the race that is set before us”* (Heb. 12:1–2).

The Prayer of the Church Is the Voice of Faith

Jesus catechizes His disciples in the way of faith by teaching them how to pray. He promises us: *“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you”* (Luke 11:9). If earthly fathers know how to give good gifts to their children, *“how much more will the heavenly Father give the Holy Spirit to those who ask him”* (Luke 11:13). Thus, father Abraham was bold in his prayer because he believed the gracious promise of the Lord, that he would *“surely become a great and mighty nation”* (Gen. 18:18). When we pray in Jesus' name, we also hold *“fast to the Head”* (Col. 2:19), *“rooted and built up in him and established in the faith”* (Col. 2:6–7).

Contact us

Church office phone: (518)459-2248

Email – Information@oursaviors.com

Website - oslabany.org



Secretary – Linda Swartz

Hours: Tuesday, Thursday, Friday, 10:30am - 3:30pm

Vicar Mark Chaffee

Office hours: Tuesdays, Wednesdays and Fridays – 9:00am – noon. You may also reach

Cell phone: 518-763-1085

Email: mark.chaffee@oursaviors.com

Pastor Patrick Singh Part-time vacancy pastor providing pastoral care and leadership in cooperation with Vicar Mark.

Cell phone: 917-254-2597

E email (patrick204642003@yahoo.com)

Council President: Thomas Roemke

Head of School: John Richardson

School Office phone: 518-459-2273

Support Our Savior's Lutheran Church

To make your offering: Simply scan the QR code



or mail checks directly to the church office at:

63 Mountain View Ave Albany, NY 12205.

Thank you for your support!

*"Enter his gates with thanksgiving,
and his courts with praise!*

Give thanks to him; bless his name!" (Psalm 100:4)

